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TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00056-RCL

DEMOCRACY FORWARD FOUNDATION v. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assigned to: Judge Royce C. Lamberth Cause: 05:552 Freedom of Information Act

Date Filed: 01/10/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

DEMOCRACY FORWARD FOUNDATION

represented by Jeffrey B. Dubner

DEMOCRACY FORWARD FOUNDATION

FOUNDATION 1333 H Street NW Washington, DC 20005 (202) 448–9090

Email: jdubner@democracyforward.org
ATTORNEY TO BE NOTICED

Josephine T. Morse

U.S. HOUSE OF REPRESENTATIVES

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TERMINATED: 05/01/2019

V.

Defendant

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

represented by William Mark Nebeker

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2536

Fax: (202) 252–2599

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/10/2019	1	COMPLAINT against U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090–5882168) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Civil Cover Sheet, # 4 Summons, # 5 Summons, # 6 Summons)(Morse, Josephine) (Entered: 01/10/2019)
01/11/2019		Case Assigned to Judge Royce C. Lamberth. (zef,) (Entered: 01/11/2019)
01/11/2019	2	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent)(zef,) (Entered: 01/11/2019)
01/17/2019	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/15/2019. (Answer due for ALL FEDERAL DEFENDANTS by 2/14/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States

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		Attorney General. Date of Service Upon United States Attorney General 1/15/19., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 1/15/2019 (Attachments: # 1 Declaration)(Morse, Josephine) (Entered: 01/17/2019)
02/14/2019	4	ANSWER to Complaint by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Nebeker, William) (Entered: 02/14/2019)
02/14/2019	<u>5</u>	ORDER directing the government to produce a Vaughn index with a supporting motion within 30 days. Signed by Judge Royce C. Lamberth on 02/14/2019. (lcrcl3) (Entered: 02/14/2019)
02/15/2019		Set/Reset Deadlines: Vaughn Index due by 3/14/2019 (lsj) (Entered: 02/15/2019)
03/14/2019	<u>6</u>	NOTICE of Appearance by Jeffrey B. Dubner on behalf of DEMOCRACY FORWARD FOUNDATION (Dubner, Jeffrey) (Entered: 03/14/2019)
03/14/2019	7	Unopposed MOTION for Extension of Time to File <i>Vaughhn Index and dispositive motion</i> by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Attachments: # 1 Text of Proposed Order)(Nebeker, William) (Entered: 03/14/2019)
03/25/2019	8	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Nebeker, William) (Entered: 03/25/2019)
04/08/2019	9	ORDER granting <u>7</u> Motion for Extension of Time to File. Signed by Judge Royce C. Lamberth on 4/8/2019. (lcrcl1) (Entered: 04/08/2019)
04/08/2019	10	MINUTE ORDER: The Court ORDERS a further joint status report be submitted on or before April 9, 2019. Signed by Judge Royce C. Lamberth on 4/8/2019. (lcrcl1) (Entered: 04/08/2019)
04/09/2019	11	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Dubner, Jeffrey) (Entered: 04/09/2019)
04/09/2019	<u>12</u>	ORDER GRANTING the unopposed motion to modify the briefing schedule. Signed by Judge Royce C. Lamberth on 04/08/2019. (lcrcl3) (Entered: 04/09/2019)
05/01/2019	<u>13</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to DEMOCRACY FORWARD FOUNDATION. Attorney Josephine T. Morse terminated. (Morse, Josephine) (Entered: 05/01/2019)
05/10/2019	<u>14</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Nebeker, William) (Entered: 05/10/2019)
06/04/2019		MINUTE ORDER: The Parties Shall File a Further Status Report No Later Than June 17, 2019. Signed by Judge Royce C. Lamberth on 06/04/2019. (lcrcl2) (Entered: 06/04/2019)